GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration & Urban Development Department – Palacole Municipality – Providing Water Supply Improvement Scheme as a part of comprehensive Detailed Project Report for WSIS of Palacole Municipality with an estimated cost of Rs.15.00 Crores – Tender Accepted - Minutes of the Meeting Communicated - Approval for issuing Letter of Acceptance – Award of Contract in favour of M/s Sri V.B. Construction, Kakinada – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (BUDGET) DEPARTMENT

G.O.MS.No. 388 **Dated: 07-11-2017**

Read the following:-

1. G.O.Ms.No.504, Municipal Administration & Urban Development (A1) Department, dated 12.07.2007.
2. Govt. Memo. No.3132/L1/2008, dated 13.03.2008.
3. G.O.Ms.No.56, Municipal Administration & Urban Development (Budget) Department, dated 06.02.2017.
4. Minutes of Committee-I Meeting held on 31.07.2017.
5. Minutes of the Committee-II (EPC) (Stage-I) Meeting held on 27.09.2017.
6. Minutes of the Committee-II (EPC) (Stage-II) Meeting held on 04.10.2017.
7. From the Engineer-in-Chief, Public Health, A.P., Guntur, letter No.227/T6/PLCL/WSIS/2017/3, dated 13.10.2017.

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O R D E R:

In the circumstances reported by the Engineer-in-Chief, Public Health, A.P., Guntur in the reference 7th read above and as approved by the Committee-II constituted in the reference 1st read above, Government hereby accord approval for the following tender so as to issue Letter of Acceptance to the Agency:-

Sl. No.	Name of the Scheme	Name of Agency	IBM Value (Rs.)	Tendered Value (Rs.)	Tender%
1.	Providing Water Supply Improvement Scheme as a part of comprehensive Detailed Project Report for WSIS of Palacole Municipality.	M/s.Sri V.B. Construction, Kakinada	Rs.13,37,44,000/-	Rs.13,96,55,485/-	(+) 4.42% Excess over the IBM

2. The Engineer-in-Chief, Public Health, A.P., Guntur shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R. KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Engineer-in-Chief, Public Health, A.P., Guntur.
Copy to:
The Director of Municipal Administration, A.P., Guntur.
The O.S.D. to Hon'ble Minister (MA&UD).
The P.S. to Prl. Secretary to Govt., MA & UD Dept.
SF/SCs.

//FORWARDED:: BY ORDER//

SECTION OFFICER